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2002-03-20 08:55:59

Cook County Recorder 25.50



0020311620

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018



Prepared by:

Randy Patterson

When Recorded Return to:

Share Plus Federal Credit Union
5224 W. Plano Parkway
Plano, Texas 75093-5005

20200318/92/2

0020311649

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Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: _____

Washington Mutual Bank, FA

27 RL MC

all beneficial interest under that certain Mortgage Dated: FEBRUARY 28, 2002

Executed by: DAVID P. COSTA AND SPOUSE and NADINE A. COSTA, Mortgagor, to: SHARE PLUS FEDERAL CREDIT UNION, Mortgagee, and recorded in the Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

Lawyers Title Insurance Corporation

Office of Cook County Clerk's Office

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LEGAL DESCRIPTION 20200389

LOT 9215 IN INDIAN HILL SUBDIVISION-UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT NUMBER 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473, IN COOK COUNTY, ILLINOIS.

33-31-109-004

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SHARE PLUS FEDERAL CREDIT UNION

By *Mary Jacoby*
Mary Jacoby Vice President

Attest: *Randy Patterson*
Randy Patterson Asst. Secretary

State of **Texas**, County of **Collin**

This instrument was acknowledged before me on February 28, 2002, by Mary Jacoby and Randy Patterson, as Vice President and Asst. Secretary of **SHARE PLUS FEDERAL CREDIT UNION**.

Roxanne Hixson
Notary Public **Roxanne Hixson**

(Seal)

