UNOFFICIAL CO

2002-03-20 10:18:28

Cook County Recorder

23.50

WARRANTY DEED

GRANTOR(S), **ALEX** GERSHBEYN, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, CONVEYS

and WARRANTS to:
* ASINGIE MAN

IGOR GROIS

LTAC 2.01048 the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

PIN: 17-04-422-039-100

COMMON ADDRESS: 111 WEST MAPLE #3412, CHICAGO ILLINOIS

SUBJECT TO: Covenants, conditions, easements and restrictions of record, if any, and Real estate taxes for 2001 and subsequent years.

day of

ALEX M. GERSHBEYN

I, the undersigned, a Notary Public in and for said County, in the Situe aforesaid, DO HEREBY CERTIFY that ALEX M. GERSHBEYN personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Prepared by: David Cutler, 5550 W TOUHX

SEND SUBSEQUENT TAX BILLS TO:

WHEN RECORDED PLEASE MAIL TO:

0020311707

UNOFFICIAL COPY

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Property Address: 111 W. MAPLE #3412

CHICAGO, ILLINOIS

PIN #: 17-04-422-039-1001

PARCEL 1:

UNIT NO. 3412 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RUCORDED AS DOCUMENT NO. 03139816 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. N/A IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMUNT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NO. 08139815.









