

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)  
PREPARED AND  
RECORDATION REQUESTED BY:  
Fifth Third Bank



c/o Commercial Loan Services ELH  
101 West Stephenson Street  
Freeport, IL 61032

WHEN RECORDED MAIL TO:

~~JOSEPH PAV~~ AmeriMark Bank  
~~6447 W CERMAK RD~~ P.O.Box 6570  
~~BERWYN, IL 60402~~ Villa Park, IL 60181

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CICERO N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REWISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) FIRST NATIONAL BANK OF CICERO AS TRUSTEE UNDER TRUST # 8748 DTD 06/06/87, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 24TH day of NOVEMBER 1986 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 87005297, 87005298, AND 92075729 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 16-19-308-057-0000

Address(es) of premises: 1821 SOUTH HARLEM, BERWYN, IL 60402

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 13TH day of FEBRUARY, 2002.

ATTEST: Joanne L Engle  
Joanne L Engle  
Asst. Vice President

BY: Mary M Hartman  
Mary M Hartman  
Asst. Vice President

C.T.I./W

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BOX 333-CTY

# UNOFFICIAL COPY

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF STEPHENSON    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **FIRST NATIONAL BANK OF CICERO N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **13TH** day of **FEBRUARY, 2002**.



*Diane Watson*  
\_\_\_\_\_  
Notary Public

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## RELEASE OF MORTGAGE

### Legal Description

LOT 35 (EXCEPT THE SOUTH 10 FEET) AND LOT 26 (EXCEPT THE NORTH 10 FEET) IN BLOCK 9 IN THE FIRST ADDITION TO MCINTOSH'S METROPOLITAN SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20311954

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Property of Cook County Clerk's Office

305 N. ST. CHARLES  
VILLA PARK, ILLINOIS 60181  
AMERIMARK BANK  
P.O. BOX 6570

*Hand to:*