

Prepared By:

MARGARET HAISER
2901 FINLEY ROAD-SUITE 106
DOWNERS GROVE, ILLINOIS 60515

2568/0039 45 001 Page 1 of 2
2002-03-20 08:55:07
Cook County Recorder 23.00



0020311914

and When Recorded Mail To

GUARANTEED RATE, INC.
2901 FINLEY ROAD-SUITE 106
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5137906

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

[Handwritten Signature]

100 WITMER ROAD-P.O. BOX 900, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 2002 executed by HAROLD N. WILCOX AND KATHLEEN G. GRAVEN, HUSBAND AND WIFE

20311913

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 2901 FINLEY ROAD-SUITE 106, DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

and whose principal place of

COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 920-924 W. CORNELIA AVE. #4E, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GUARANTEED RATE, INC.

On MARCH 1, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: H. A. DAVIS
Its: CHIEF EXECUTIVE OFFICER

H. A. DAVIS known to me to be the CHIEF EXECUTIVE OFFICER and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Margaretanne Haiser*
Du Page County,

By:
Its:

Witness:

Camp Mays



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 09/29/03

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 10006970005137907

MERS Phone: 1-888-679-6377

BOX 333-CTI

22-01974 say 5 die michelle and chb r e e

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 4E IN VICTORIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 23 AND 24 IN BLOCK 2 IN CANNELL'S SHEFFIELD ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010212838; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PTN. 18-20-405-019-0000

City of Cook County Clerk's Office 20311914