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2002-03-20 11:09:18
Cook County Recorder 23.00



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ILLINOIS

Mortgage # 456815-0

7932496

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES B. COHEN AND ELLEN B. LETCHINGER to EMIGRANT MORTGAGE COMPANY, INC.

dated the 13TH day of AUGUST 1999 calling for \$351,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 99793823, to the premises therein described as follows, to-wit:

4224 N. HAZEL STREET, #3 CHICAGO IL 60613

SEE ATTACHED SCHEDULE

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 29TH day of FEBRUARY, 2002.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Wendy Alford
WENDY ALFORD VICE PRESIDENT

ATTEST: Velma George Asst. Treasurer

WITNESS:

Velma George
James Cohen

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 29TH day of FEBRUARY, 2002.

This form was prepared by:

John Bassano
5 E. 42nd Street
New York, NY 10017

Mail to:
James Cohen
4224 N. Hazel #3
Chicago IL 60613

BOX 333-CTV

Philip McGrory
PHILIP L. MCGRORY
NOTARY PUBLIC, State of New York
No. 02MC5011636
Qualified in Queens County
Commission Expires April 12, 2003

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, IL 60602

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CHICAGO, IL 60602

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UNIT 3

99793823

STREET ADDRESS: 4224 NORTH HAZEL STREET
CITY: CHICAGO
TAX NUMBER: 14-17-409-039-1003
COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 3 IN SWISS EMBASSY CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE EASTERLY 1/2 OF THE SOUTHERLY 1/2 OF THAT PART OF LOT 13 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE RUNNING 65 1/4 DEGREES WEST ALONG THE SOUTH LINE OF SAID LOT, 6.807 CHAINS TO THE CENTER OF LAKE SHORE PLANK ROAD; THENCE NORTH 24 3/4 DEGREES WEST ALONG THE CENTER OF SAID ROAD, 1.515 CHAINS; THENCE NORTH 65 1/4 DEGREES EAST ALONG THE LINE IN LAND HERETOFORE CONVEYED TO MARY SEA, 6.966 CHAINS TO THE EAST LINE OF SAID LOT; THENCE SOUTH 17 DEGREES 8 MINUTES EAST TO THE POINT OF BEGINNING (EXCEPT THE EAST 33 FEET FOR STREET) IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77196 AND RECORDED IN OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23314065, ALL IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office

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