

Prepared By:

PAUL KOUTNIK
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

2564/0076 55 001 Page 1 of 2
2002-03-20 09:01:49
Cook County Recorder 23.00



and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 05-50-87433

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, ^{SA}
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 2002
executed by BUN JOHN SUH AND
KYUNG H. SUH, HUSBAND AND WIFE
to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5316 W. SHERWIN AVE., SKOKIE, ILLINOIS 60077

0020312250, as Document No.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

GUARANTEED RATE, INC.

On MARCH 15, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
STEPHEN D. CONROY OPERATIONS DIRECTOR
known to me to be the
and

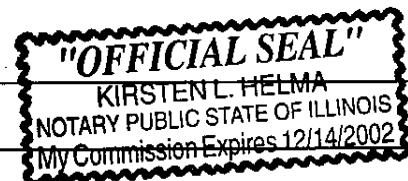
By: Stephen D. Conroy
STEPHEN D. CONROY OPERATIONS DIRECTOR
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Kirsten Helma
Cook County,



My Commission Expires 12/14/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

UNOFFICIAL COPY

05-50-87433

RIDER - LEGAL DESCRIPTION

LOT 59 IN PARK VIEW BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
S W 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-28-314-024

Property of Cook County Clerk's Office

20312251