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LINDA LEE PREPARED BY: MORTGAGE BANCORP SERVICES

2002-03-20 09:10:16

Cook County Recorder

43.00

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074 AND WHEN RECORDED MAIL TO: MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE 2992545 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 30121 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOLE MORTGAGE, INC., A CALIFORNIA CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DANIEL E. HOST, UNMARRIFD MORTGAGE BANCORP SERVICES 03/11/02 and dated THE STATE OF ILLINOIS a corporation organized under the laws of principal place of business is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 600**14**UZUJI as Document No. and recorded in Book/Volume No. , page(s) County Records, State of ILIINOIS described hereinafter as follows: COOK LOT 17 IN BLOCK 3 IN WM. C. GROEBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS MAY 11, 1955, 23 DOCUMENT 1593767, AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 1601732, IN COOK COUNTY, ILLINOIS. 10 PIN 28-20-303-001-0000 ALSO KNOWN AS: 16411 MARK LANE, TINLEY PARK, ILLINOIS 60477 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage. MORTGAGE MANCOKP SERVICES ILLINOIS STATE OF **COUNTY OF** On March 11th, 2002 before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Its: uly sworn by me, did By: appeared to me personally known say that he/she is the Its: of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said Witness: corporation; that said instrument was signed and sealed on behalf of

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NOTARY PUBLIC A My Commission Expires

free act and deed of said corporation.

said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

DOC PREP, INC. 10/94

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