

UNOFFICIAL COPY

0020312544

2002/03/20 08:53:47
Cook County Recorder 25.50

Prepared By:

707 LAKE COOK ROAD-SUITE 102
DEERFIELD, ILLINOIS 60015

and When Recorded Mail To

CONCORD MORTGAGE, INC.
707 LAKE COOK ROAD-SUITE 102
DEERFIELD
ILLINOIS 60015



JOSHI/ST 07/20/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1315968

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2002
executed by OSCAR CORONA

CONCORD MORTGAGE, INC.
corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 707 LAKE COOK ROAD-SUITE 102
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. 20312543, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3452 WEST POTOMAC AVENUE, CHICAGO, ILLINOIS 60651-2329

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CONCORD MORTGAGE, INC.

On FEBRUARY 21, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

County,
My Commission Expires 9/5/05

By: *Josanna Rose*
Its: VP

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CHICAGO, IL 60802
SUITE 1920
2 N. LA Salle STREET

SEE REVERSE FOR TITLE OF INSTRUMENT

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SCHEDULE A
ALTA Commitment
File No.: 205110

LEGAL DESCRIPTION

Lot 26 in Block 1 in J. S. Hair's Subdivision of the South ½ of the North ½ of the Southwest ¼ of the Northeast ¼ of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, (except railroad) according to the plat thereof recorded November 6, 1911, as document number 4808509, in Cook County, Illinois.

16-02-221-016

Property of Cook County Clerk's Office

20312544

STEWART TITLE COMPANY

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RIDER - LEGAL DESCRIPTION

See Preliminary Title Report

Property of Cook County Clerk's Office

16-02-221-016

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