

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 2982177004

0020312791

2569/0016 52 001 Page 1 of 2
2002-03-20 08:55:09
Cook County Recorder 23.50



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: PAUL GUTIERREZ, SANDRA L GUTIERREZ FKA SANDRA PANKOW
Recorded in Cook County, Illinois, on 02/15/94 as Instrument # 94-153389
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/26/01
Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

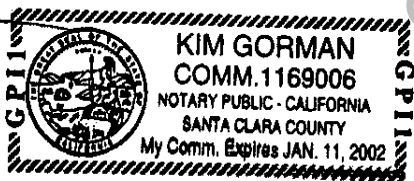
By:
K. E. Palmer, Jr.
Vice President

Attest:
Norma Harrison
Assistant Secretary

State of California
County of Santa Clara

On 12/26/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2982177004 P.I.F.: 12/12/01
FINAL RECON.IL 90572 Inv: 0 1 12/26/01 04:18:04 12-031 IL Cook 556:6 8

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 2982177004 (12-031 IL Cook)

Tax ID: 18-31-401-018-0000,*

Date of mortgage: 02/04/94 Amount of mortgage: \$100000.00 Address: 8360 Wolf Rd Willow Springs Il 60480

*18-31-401-021-0000 V. 84

PARCEL 1: THE SOUTH 100 FEET OF THE NORTH 685 FEET OF THE EAST 435.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 17 FEET OF THE NORTH 585 FEET OF THE EAST 435.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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