

UNOFFICIAL COPY

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1300029077: 10/18/200
WHEN RECORDED MAIL TO:
KEVIN FLEMING, PREPARER
UPLAND MORTGAGE
ONE PRESIDENTIAL BLVD.,STE 411
BALA CYNWYD, PA 19004

252/0004 48 001 Page 1 of 1
2002-03-20 08:37:48
Cook County Recorder 7 23.50



SATISFACTION OF MORTGAGE

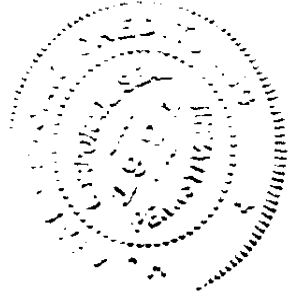
STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of JAN 15 2001 by ELIZABETH J. SMITH N/K/A ELIZABETH L. LANE to UPLAND MORTGAGE and assigned to _____ N/A _____, and recorded on JAN 30, 20010, in Vol. 8873, Page 13 as Instrument#0010080138 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 6052 S. WOLCOTT AVENUE, CHICAGO IL 60636-2123. PARCEL # 20-18-409-046. Being lot 364 in E.A. Cummings and company's 63rd Street subdivision of the west 1/2 of the southeast 1/4 of section 18, township 38 north, range 145, as of the third principal meridian, in Cook county, Illinois.

Signed this 25th day of JANUARY 2002.

Attest: _____
Jerome Rappaport, Senior Vice President

UPLAND MORTGAGE
By:
Michael A. Nixon, Sr. Vice President/Treasurer

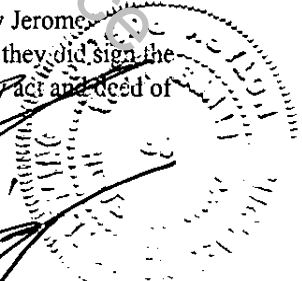


STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named Michael A. Nixon, Sr. Vice President & Treasurer of UPLAND MORTGAGE and attested by Jerome Rappaport, Senior Vice President, UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.
25th day of JANUARY 2002.

My commission Expires 12-01-2003

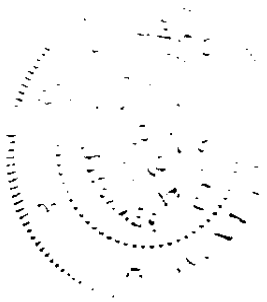
NOTARY: Michael Kevin Fleming



Notarial Seal
Michael Kevin Fleming, Notary Public
Lower Merion Twp., Montgomery County
My Commission Expires Dec. 1, 2003
Member, Pennsylvania Association of Notaries

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