UNOFFICIAL COPY SATISFACTION OF MORTGAGE

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2569/0136 52 001 Page 1 of 2002-03-20 14:07:50

Cook County Recorder



PROPERTY: 2611 WEST 97TH STREET	
EVERGREEN PARK IL 60805-	
PIN #: 24-12-216 057-0000	
FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from	
HOWARD C MCCORMACK & LOIS M. MCCORMACK	
to FIETH THIRD BANK A MICHIGAN CORP. GRAND*, RAPIDS, MI, dated June 18, 1975	
secure the sum of \$5500 00 recorded July 7, 1975 in Morigage Book, rage	
Document/Ir strument No 23139538 , COOK County/City	
Illinois Records, covering the premises as described in said mortgage.	
The COOK City/County Recorder is sufficiented to cancel this Mortgage of record. IN WITNESS WHEREOF, the said FIFTY THIRD BANK, A MICHIGAN CORP. GRAND caused its corporate thereunto duly authorized by	
name to be hereunto subscribed by Scot Smith, Asst. Vice President thereunto duly authorized by	
its Board of Directors, on January 24, 2002.	
FIFTH THIRD BANK (ka FIRST NATIONAL BANK OF LVERGREEN PARK	
Signed and acknowledged FIFTH THIRD BANK,	
in the presence of:	
Accorded to the state of the st	
Brandi Lee Scott Smith. Asst. Vice President	
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:	
and for said	
- 10 III AND SACH SMITH A SET VICE FIENUEIL	
- de de la companya d	
C = 11 in-terment, and that the cioning and execution of Salu manual at a tion and	
the section of and deed their free act and deed as such officers respectively, and the free distance of the section of the sec	
and deed of said corporation for the uses and purposes in said instrument mentioned.	
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day	
and year last aforesaid.	
This instrument prepared by and return to:	
Thorace M. Paul LuAnn Hampton	
Notary Public. State of Ohio	
925 Freeman Avenue 0 My Commission Expires September 7, 2004	C V
Cincinnati, OH 45203 Paid: //	ノーノ
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Property of Cook County Clerk's Office



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EXHIBIT A

LOTS 97 AND 98 IN FRANK DELUGACH'S BEVERLY VISTA, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office