UNOFFICIAL COPY

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS OF TRUST FILED.

0020312936

2569/0161 52 001 Page 1 of 3 2002-03-20 14:33:43 Cook County Recorder 25.50



Loan No. 000000021975114055

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged docs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael D. Wexler And Beth K. Wexler, Fus and And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 17, 2001, and recorded on January 23, 2001, in Volume/Book 8693 Page 0031 Document 0010056662 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit.

PIN #1709303084

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 315 NORTH JEFFERSON STREET, CHICAGO, IL, 6261-0000

Witness my hand and seal December, 17, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MANHATTAN MORTGAGE CORPORATION

Debra Wrinkle Vice President SEAL SE

IL00.DOC

UNOFFICIAL COPY 12936 Page 2 of

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Debra Wrinkle, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 17, 2001.

Alice Jacobs Notary Public

Lifetime Commission ---

Prepared by: Felecia Gantt Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001975114055

Soot County Clert's Office County of: Cook Investor No: 412

UNOFFICIAL COPY

 $\frac{1}{(b_{n}, a_{n})} = \frac{1}{(b_{n}, a_{n})} \frac{1}{$ ente la surger estructura de la composition de la contraction de l Property of Cook County Clerk's Office



UNOFFICIAL CO

Parcel 1:

Unit 202 and Parking Space P-3 in 315-321 N. Jefferson Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 5 in Fulton Station 1st Resubdivision being a resubdivision of Fulton Station Subdivision in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 4, 1998 as document number 98682131, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the declaration of condominium recorded 01/17/01 as document number 0010041800 and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress and egress of the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Station

Cook County Clark's Office Restrictions and Easements for Fut in Station-Master Homeowners. Association recorded August 12, 1998 as document number 98710624.