

UNOFFICIAL COPY

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2/5/02 08:59:00 Page 1 of 2  
2002-03-20 13:41:36  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
ESTEBAN BLANCO  
2327 HOME AVE  
BERWYN, IL 60402



Loan No. 306295728

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1835 S 47TH CT, CICERO**  
Permanent Tax No: **1023020410000**

from the lien of a certain mortgage made and executed by **Esteban Blanco**, to **FLEET MORTGAGE CORP.** on **February 11, 1994**, and recorded in Document No. **94158929**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 5, 2002**.

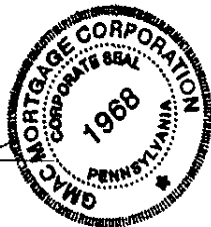
CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Roberto Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

STACY EDEKER

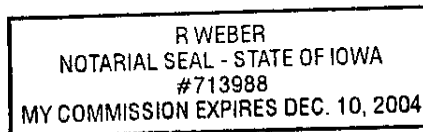


STATE OF IOWA  
County of Black Hawk

On **February 5, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-02-04



(Notary's Seal)

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## EXHIBIT A

THE SOUTH 15 FEET OF LOT 163 AND THE NORTH 15 FEET OF LOT 164 IN T.P. PHILLIPS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office