

# UNOFFICIAL COPY



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2573/0098 90 001 Page 1 of 2  
2002-03-20 13:51:59  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
LAWRENCE A MANSON  
1721 JENKS STREET  
EVANSTON, IL 60201

Loan No. 600116503 *OG*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1721 JENKS STREET, EVANSTON**  
Permanent Tax No. **003 4150150000**

from the lien of a certain mortgage made and executed by **LAWRENCE A MANSON AND MARY JANE SMITH**, to **GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE** on **April 10, 2001**, and recorded in Document No. **0010321419**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 5, 2002**.

CORPORATE SEAL



**GMAC Mortgage Corporation**

By: *[Signature]*  
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

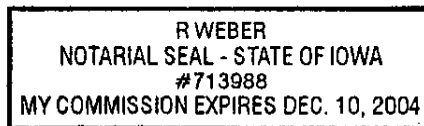
*[Signature]*  
**Darren Grazier**

STATE OF IOWA  
County of Black Hawk

On **February 5, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-01-25



(Notary's Seal)

*[Handwritten initials]*  
S-45  
P-2  
570  
MNO  
CB

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Property of Cook County Clerk's Office

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Loan No. 600116503

EXHIBIT A

LOT 10 IN BLOCK 28, IN CL JENK'S RESUBDIVISION OF BLOCKS 27, 28, 32, 33 AND 37 IN NORTH EVANSTON, SECTION 34, TOWNSHIP 42 NORTH, R ANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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