

(Space Above This Line for Recording Data) Loan No. 47-132526
Loan No. 47-132526
KNOW ALL MEN BY THESE PRESENTS, THAT THE
NORTH FEDERAL SAVINGS BANK
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
DALEEN K. REED, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it in 19 have acquired in, through or by a certain Mortgage and
bearing date the <u>5TH</u> day of <u>FEBRUARY</u> , A.D. 20 01, and <u>RECORDED</u> in the <u>-RECORDER'S OFFICE</u> of <u>COO</u>
County, in the State of ILLINOIS, in book of records, on page, as Document No. 0010126548, and in book
of records, on page, as Document No, to the premise therein described as follows, to wit:
See attached for legal description: P.I.N. 17-04-216-064-1514 Property Address: 1355 N. SANDPURG TERR. UNIT 308-D, CHICAGO, IL 60610
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of <u>ILLINOIS</u> together with all the appurtenance
and privileges thereunto belonging or appertaining.
In Testimony Whereof, the Said
NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
President, and attested by its Secretary, this <u>23RD</u> day of <u>JANUARY</u> , A.D. 2002.
NORTH FEDERAL SAVINGS BANK
Ву
Presider
Attest Vick & Cypia
Secretar

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Property of Cook County Clark's Office



UNOFFICIAL COPY

STATE OF ILLINOIS)	 • • •
COUNTY OF COOK	(ss.)	

		I, SUSAN L. RODRIGUEZ	
	A Notary Public in and for said Co	ounty, in the State aforesaid, DO HEREBY CERTIFY, that	
	JOSEPH A. GRABER	, President	
of the	NORTH FEDERAL SAVINGS BANK		
and	VICTOR E. CAPUTO	, Secretary of said Corporation, personally known	
to me to be th	e same persons whose names are subsc	ribed to the foregoing instrument as such	
	President and	Secretary respectively, appeared before me this day in person and	
acknowledged		instrument as their own free and voluntary act; and as the free and voluntary	
act of said Co	rporation, for the uses and purposes the	erein set forth; and the said Secretary did also then and	
there acknow	ledge that he, as custodian of the corp	porate seal of said Corporation, did affix the said corporate seal of said	
		oluntary act, and as the free and voluntary of said Corporation, for the uses	
and purposes	therein set forth.		
	GIVEN under my hand and Not ri	Seal this <u>23RD</u> day of <u>JANUARY</u> , 2002.	
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		Dusa & Tradrigis	
		Notary Public	
		Notary Fublic	
	"OFFICIAL SEAL"	"OFFICIAL SLAL"	
	SUSAN L. RODRIGUEZ	SUSAN L. RODRIGUEZ	
	Notary Public, State of Illinois My Commission Expires 6-08-2005	Notary Public, State of Illinois My Commission Expires 6-08-27-27 g	
	MA COURTH STORY	Commission of the second of th	

THIS INSTRUMENT WAS PREPARED BY MARCIE FLORES AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610-1399

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UNIT 308-'D', IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-216-064-1514

Of Columns Clarks Office