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2/7/01 131 90 001 Page 1 of 3
2002-03-20 14:29:43
Cook County Recorder 25.50



0020313297

Loan No.: 435737-2
PIF: 02-06-02
ILLINOIS
RELEASE DEED

Prepared by: MEENA C. PATEL
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: ROBERT A LUNK AND KELLY A LUNK

Name of Mortgagee: MORTGAGE USA FINANCIAL INC., CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:
DOC#: 0010568872 3213/0081 25 2001-06-22 MTG DT 06-13-01

Address of Property: 3460 West 107th St
Chicago IL 60655

Tax ID No.: 24-14-214-094
Dated: February 13, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MEENA PATEL, Asst. Vice President

State of Illinois
County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, G4318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026
MERS #: 1000460-000

43573728
PH #: 1-888-679-6377

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P3
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On February 13, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

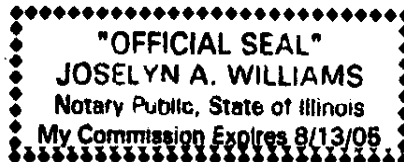
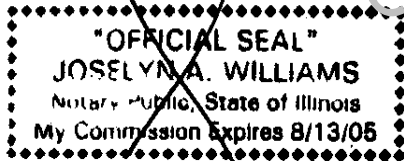
In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 13, 2002.

Joseph A. Williams
Notary Public/Commission Expires:

When recorded, please return to: Robert A Lunk
Kelly A Lunk
3460 West 107th St
Chicago IL 60655

IL505/MCP

IL 60655



DeKalb County Clerk's Office

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ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 2 IN YURISIS' RESUBDIVISION OF LOT 5 IN J.S. HOVLAND
CENTRAL PARK AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE
SOUTH 60 ACRES OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

A.P.N.: 24-14-214-094

LG501

MCP

Property of Cook County Clerk's Office