

PREPARED BY: KELLY MASTERTON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 9354952 00-23855

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHARTER ONE MORTGAGE CORPS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAYMOND R. ZAWACKI and LORI A. ZAWACKI, HUSBAND AND WIFE

and dated 02/29/00, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 00203136
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 7 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT NUMBER 1, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE 00-23855
6821 W. NORTH AVE. JPH
OAK PARK, IL 60302

PIN 07-23-212-007 VOLUME 187

ALSO KNOWN AS: 813 WINFAL DRIVE, SCHAUMBURG, ILLINOIS 60173
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On February 29th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

John Peszek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kelly Masterton COUNTY Cook
My Commission Expires 6/29/03
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: _____
By: _____
Its: _____
Witness: _____

