UNOFFICIAL C 257/0133 2 001 Page 1 of

2002-03-20 14:32:55

Cook County Recorder

23.50

SATISFACTION OF

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:11220277





ELSA MC (3. NON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by CYNTHIA A BUCIAK

to THE FIRST NATIONAL BANK OF CHICAGO

bearing the date 11/17/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92890195 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1440 N LAKE SHORE DR #15G

CHICAGO, IL 60610

PIN# 17-03-103-028-1087

dated 03/02/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Chris Jones

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 02/02/02
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEL
FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HAND WILL WILL WILL WILL HAND HAND HAND OG

UNOFFICIAL



One First National Plaza, Chicago, Illinois 60670 Telephone: (312)732-4000

LOAN # 0000765847 1440 NORTH LAKE SHORE DR. #15G CHICAGO, IL 60610

LEGAL DESCRIPTION RIDER

UNIT NUMBER 15G, AS DELINEATED ON SURVEY PLAT OF LOT 14 EXCEPT THE SOUTH 5 FEET THEREOF AND ALL LOTS 15, 16,17, 18 AMD 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAK'S PHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISIO OF THE NORTH 18.83 Chains OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. "CALLED PARCEL" WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NUMBER 29440 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21361283, AND AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 21531776 AND RE-RECORDED AS DOCUMENT 21981042, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS CHEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND AMENDMENT TO SAID DECLARATION AND SURVEY PLATS)

9289013

REAL ESTATE TAX I.D. # : 17-03-103-028-1087