UNOFFICIAL COPY13846

2571/8075 88 801 Page 1 of 7 2002-03-20 12:14:29 Cook County Recorder 33.50

Prepared by and return to: Timothy E. Flemming, P-12-03 203 E. Main Street Spartanburg, SC 29319

Parcel No: 12-28-302-053-0000

0020313846

SATISFACTION OF MORTGAGE AND RELEASE OF SECURITY DOCUMENTS

THIS SATISFACTION OF MORTGAGE AND RELEASE OF SECURITY DOCUMENTS ("Satisfaction") is made as of June 1, 2000, by and between DENNY'S REALTY, INC., and DENNY'S INC., parties of the first part, and STATE STREET BANK AND TRUST COMPANY, as Trustee, as party of the second part.

WITNESSETH:

WHEREAS, the parties of the first part, to secure the payment of \$160,000,000.00 and interest, as evidenced by a note fully described in the below mentioned mortgage, did by Indenture of Mortgage, Dee 1 of Trust, Security Agreement, Financing Statement, Fixture Filing, and Assignment of Leases and Rents (the "Mortgage") dated July 12, 1990 recorded as Document 90369357, on July 31, 1990, in the Recorder's Office of Cook County, Illinois, convey to the party of the second part, as Secured Party, Beneficiary and Mortgagee certain real estate located at 2447 Mannheim Road, Franklin Park, Illinois 60131, and described in Exhibit A attached hereto and by this reference made a part hereof (the "Property").

WHEREAS, as further security for the mortgage debt, party of the first part also delivered to party of the second part that certain Collateral Assignment of Lease, Rents and Revenues with respect to the Property, dated July 12, 1990, which was recorded contemporaneously with the mortgage (the mortgage and assignment are collectively referred to as the "Documents").

WHEREAS, the note secured by the Mortgage is now paid and the party of the first part has requested that the Property be now released unto them and the party of the second part as holder of the note secured by the Mortgage is willing that such be done and consents to this release.

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NOW, THEREFORE, WITNESSETH:

That for and in consideration of the premises and the sum of Five Dollars (\$5.00), cash in hand paid, the party of the second hereby releases unto the party of the first part all of the claim of the party of the second part under and by virtue of the Mortgage or Documents in and to the Property.

IN WITNESS WHEREOF, the party of the first part and the party of the second part, have hereunto set their hands, in multiple counterparts, as of the day and year first above written:

second part, dave hereunto set their riands, in maniple seamer parts
year first above written:
DENNY'S REALTY, INC., a Delaware corporation
Ox
By: morry & Olemmer &
Timothy E. Flemming, Vice President
0/
DENNY'S, INC., a California corporation
By: Smothy & Burning Timothy E. Flemming, Vice President
Timothy E. Flemming, Vice President
C ₂
STATE STREET BANK AND TRUST COMPANY, TRUSTEE
a Massachusetts eegporation
Mark O'C
By:
He VICE PRESIDENT

DENNY'S REALTY, INC.

CORPORATE ACKNOWLEDGMENT (For use in all states except LA)

STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG)) SS
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COOM I OF OF VICTORIO	,

ally appeared Timothy E. Flemming (residing at 101 Dug Hill Road, Landrum, South Carolina 29356), personally known and acknowledged himself to me to be the Vice President of Denny's Realty, Inc., a Delaware corporation, and that as such officer being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by himself as such officer as his free and voluntary act and deed and the free and voluntary act and deed of said Corporation.

IN WITNESS WHEREOF, I here under set my hand and official seal.

Patricia A. Dean, Notary Public

NOTARY SEAL

My Commission expires July 31, 2010

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DENNY'S INC.

CORPORATE ACKNOWLEDGMENT (For use in all states except LA)

STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG)) SS
)

personally appeared Timothy E. Flemming (residing at 101 Dug Hill Road, Landrum, South Carolina 29356) personally known and acknowledged himself/herself to me to be the Vice President of Denny's, Inc., a California corporation and that as such officer being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by himself as such officer as his free and voluntary act and deed and the free and voluntary act and deed of said Corporation.

IN WITNESS WHEREOF, I here under set my hand and official seal.

Patricia A. Dean, Notary Public

My commission expires July 3 , 2010

NOTARY SEAL

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPPY 3846 Fage 5 of 7

CORPORATE ACKNOWLEDGMENT (For use in all states except LA)

STATE OF MASSACHUS	ETTS)) SS		
COUNTY OF SUFFOLK)		
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	Notary Publ Print Name:		y Ann Burac	k
NOTARY SEAL	My Commis	sion expires	4/16/20	v+
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Property of Coot County Clerk's Office

EXHIBIT A

Property of Cook County Clerk's Office

23 032 04 17729

82-17197

Number

July 31, 1975 at 8 am

\$125,000.00

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DENNY'S INC., A CALIFORNIA CORPORATION 1. Name of Insured:

2. The estate or interest in the land described herein and which is covered by this policy is:

Fee simple

- 3. The estate or interest referred to herein is at Date of Policy vested in the insured.
- 4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:

None.

County Cla and the mortgages or trust deeds, if any, shown in Schedul: B hereof.

5. The land referred to in this policy is described as follows:

Land in the City of Taylor, Wayne County, Michigan, described as: A parcel of land in the northwest 1/4 of Section 16, town 3 south, range 10 east, City of Taylor, Wayne County, Michigan, being described as: Beginning at a point on the west line of Section 16, thence north 0 degrees 5 minutes 3 seconds east 523.35 feet from the west 1/4 corner of Section 16; thence along said west line, north 0 degrees 5 minutes 3 seconds east 141.42 feet; thence north 89 degrees 1 minute 33 seconds east 353.00 feet; thence south 0 degrees 5 minutes 3 seconds west 140.98 feet; thence south 88 degrees 57 minutes 17 seconds west 353.00 feet to the point of beginning. Subject to the rights of the public and of any governmental unit in any part thereof taken, used or deeded for street, road or highway purposes.

Tax Item #16 V1b1