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## UNOFFICIAL COP 14393 2578/0188 20 001 Page 1 of RELEASE DEED 2002-03-20 14:23:55 Cook County Recorder 23.50 MAIL TO: NAME & ADDRESS OF PREPARER: DEBORAH A DUDEK JAMES F. MESSINGER 5161-67 WEST 111<sup>TH</sup> STREET ALSIP IL 60803 RECORDER'S STAMP Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC. COOK ILLINOIS of the County of and State of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, D. FA TRICK MONROE, MARRIED TO SHIRLEY A. MONROE AND convey, release and quit-claim unto. ROSEMARIE JOYCE, DIVORCED AND NOT SICNE REMARRIED-6220 W. 157<sup>TH</sup> ST. OAK FOREST IL 60452 of the County of COOK LLINOIS and State o. all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 3<sup>RD</sup> day of APRIL A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98288903 , to the premises therein described, situated in the County of \_\_\_\_\_, State of Illinois, as follows, to wit: LOT 20 IN DUVAN'S COUNTY RIDGE UNIT ONE, OF PAR'T OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE

REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS OF OCTOBER 12 1978 AS DOCUMENT NO. 3052176, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO: 28-17-316-020

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheec together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand  $\frac{S}{}$  and seal  $\frac{12^{TH}}{}$ 2002

CHRISTA M. SOLTIS—VICE PRESIDENT

(SEAL)

DEBORAH A DUDEK—ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

| sealed and delivered the said instrument as THEM free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.  Given usder my hand and notarial seal, this 12TH day of FEBRUARY 2002.  My commission expires on | STATE OF ILLINOIS<br>County of  | } ss  |  | 203143  | <b>j93</b>                                 |
|--|---|---|--|---|--|
| OFFICIAL SEAL CHRISTINE J ERHARDT Notary Public, State of Illinois My Commission Expires 10/5/03  IMPRESS SEAL HERE  | personally known to m instrument, appeared be sealed and delivered the therein set forth, including | A M SOLTIS-VICE PRESIDE ne to be the same person efore me this day in person said instrument as | NT & DERORAH A  n(s) whose name(son, and acknowledge)  M free and of the right of hone | DUDEK-ASSISTANT SE<br>s) is /are subscribed<br>edged that | to the foregoing signed, uses and purposes |
| OFFICIAL SEAL CHRISTINE J ERHARDT Notary Public, State of Illinois My Commission Expires 10/5/03  IMPRESS SEAL HERE  | 6   | <u> </u>  | 1 hc   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                   | Ω 0-4                                      |
| OFFICIAL SEAL CHRISTINE J ERHARDT Notary Public, State of Illinois My Commission Expires 10/5/03  IMPRESS SEAL HERE  | My commission expires   | 0.00  | <u> </u>   | warme of w  | Notary Public                              |
|  | CHRISTINE J<br>Notary Public, S<br>My Commission I  | J ERHARDT<br>State of Illinois<br>Expires 10/5/03   |  | FROM  | RELEASE                                    |