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2002-03-20 12:28:54
Cook County Recorder 25.50



0020314308

427 76179 CL 6-5-01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank
55 West Wacker Drive, Chicago, Illinois 60601
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lakeside Bank, as Trustee, U/T/A dated
(NAME AND ADDRESS)

February 6, 2001 a/K/A Trust Nos. 10-2252 & 10-2253

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & A/Rents, bearing date the 6th day of February, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 0010151133 & 0010151134 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

20-24-403-1004, 20-24-403-026-1005, 20-24-403-1006, 13-02-417-050, 13-02-417-055

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-403-026-1001, 20-24-403-026-1002, 20-24-403-1003**

Address(es) of premises: 6720-24 s. Paxton Ave., Chicago & 3860 W. Hollywood Ave., Chicago, IL

Witness _____ and _____ and seal _____, this 31st day of December, 2001.

Sheila B. Weber (SEAL)
Sheila Weber, Vice President

Donald Benjamin (SEAL)
Donald Benjamin, Senior VP

This instrument was prepared by _____ (NAME)

Veronica Arboleda

(ADDRESS)
1112 S. Wabash, Chicago, IL 60605

UNOFFICIAL COPY

RELEASE DEED

By Corporation

0314308

TO

Lakeside Bank, as Trustee
U/T/A dated February 6, 2001
A/K/A Trust Nos. 10-2252
and 10-2253

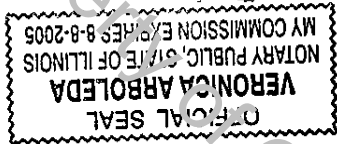
ADDRESS OF PROPERTY:

6720-24 S. Paxton Ave.

3860 W. Hollywood Ave.

MAIL TO:

Greater Illinois Title Co.
Attn: Myrna Canet
120 N. LaSalle, Suite 800
Chicago, IL 60602



Commission Expires

NOTARY

7th day of March 2002

GIVEN Under my hand and seal this

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of Directors of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such Vice President and senior VP Secretary, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Senior VP Secretary of said corporation, and personally known to me to be the

, a corporation, and Donald Benjamin, personally

personally known to me to be the Vice President of the Lakeside Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sheila Weber

a notary public

Veronica Arbolada

SS

STATE OF Illinois

County of Cook

UNOFFICIAL COPY

20314308

“EXHIBIT A”

PARCEL 1: UNITS 1-6720, 2-6720, 3-6720, 1-6724, 2-6724, 3-6724 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6720-6724 SOUTH PAXTON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95908359, IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 6720-24 SOUTH PAXTON AVENUE, CHICAGO, ILLINOIS 60649

PARCEL 2: THE WEST ½ OF LOTS 19 AND 20 AND THE WEST ½ OF LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) IN BLOCK 70 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST ¼ OF SECTION 1 AND THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RIGHT, BY OWNERS AND OCCUPANTS OF THE WEST ½ OF LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) OF EGRESS AND INGRESS OVER AND UPON THE NORTH 3 FEET OF THE EAST ½ OF LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) AND TOGETHER WITH THE RIGHT, BY THE OWNERS AND OCCUPANTS OF THE WEST ½ OF LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) TO THE USE OF, FOR A REFUSE RECEPTACLE, TO THE EAST 2 FEET OF THE SOUTH 5 FEET OF THE NORTH 8 FEET OF SAID LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3560 W. HOLLYWOOD AVE., CHICAGO, IL