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MAIL TO:

2002-03-20 10:55:20

Cook County Recorder

23.50

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue

Midlothian, IL 60445

ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER: 🔼

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Donald G. Daum, divorced and not remarried and Diane L. Stack, divorced and not remarried

of the County of Cook and State of IL, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 27th day of September, A.D. 2000, and recorded in the recorder's office of Cook County in the State of IL in book \_\_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 00762957, and in book of record on page \_\_\_\_\_\_, as document No. to premises therein described as follows, to wit:

PARCEL 1: LOT 45, IN CALEDONIA TOWNFLOWES OF TINLEY PARK PHASE II, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED MAY 6, 1999 AS DOCUMENT NO. 99436894.

PARCEL 2: EASEMENT APPUTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS CREATED AND DESCRIBED IN THE DECLARATION OF EASEMENTS AND COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 09099880 AND AS REFERRED TO ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 99436894.

Permanent Index Number: 27-27-300-003 & 27-27-300-005

Property Address: 9413 Caledonia Dr. Tinley Park, IL 60477

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant day of March Vice President, the \_\_\_\_, A.D. <u>20</u>02

Lyn G. Rupich

Vice President/CFO

Donna J Manuel

Assistant Vice President

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## STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President ar. Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purpose; therein set forth.

Given under my hand a	nd Nota ial Seal this 8th day of m	arch ,2002
suc.	hours repul	Lail_
	C	Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAYCIGS BANK

IMPRESS SEAL BELOW:

Release Deed

By Corporation

C/O/X/S O/FE A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue Midlothian, IL 60445