JNOFFICIAL COMPAND 14799 Document Prepared By M. LOUDEN 2002-03-20 12:28:56 When recorded mail to: Cook County Recorder 25,50 ATTN: LIEN RELEASE O BOX 26966 **GREENSBORO**, NC 27419-6966 0020314799 Property Address: 9313 S PRAIRIE AVE IL 60619 Project#: SBBANKONE 01 Assignor #: 7642745371 PIN/Tax ID/#: 25-03-318-005 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgagor(s): DONALT F.ELLEY Mortgagee: GSF MORT GAGE CORP. Document#2: Date of Mortgage: 11-09-2000 Loan Amount: \$ 95,000.00 Page/Drawer: Liber/Cabinet: Date Recorded: 11-17-2000 Microfilm: Document#: 00904752 Cer ificate: Comments: SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois. IN WITNESS WHEREOF, the undersigned has cay sed these presents to be executed on 1/9/02. BANK ONE, NA aka Banc One Financial Services, Inc Brenda Low John Maxwell Vice Fredident Assistant Secretary On this 1/9/02 before me, the undersigned authority, a Notary Public (10) commissioned and qualified in Witness my hand and seal on the day and year first above set forth.

State of NC County of Guilford

\*BANK ONE

CHICAGO

Pool#:

Mortgage.

and for the State and County aforesaid, appeared in person the within named Brenca Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and As istant Secretary, respectively, of BANK ONE, NA aka Banc One Financial Services, Inc. ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on benalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said fore oing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mention co and set forth.

Public Anthony W-King My Commission Expires: 12-21-2002 #135254E

ANTONIA W. KING NOTARY PUBLIC

ROCKINGHAM COUNTY, NG

ilmrsd 4/19/2000

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

記れた。Wilderforg Continues Managements Management Managements

## **UNOFFICIAL COPY**

Project:

**SBBANKONE 01** 

Loan Number:

7642745371

IL

COOK

Legal Description

SEE FILE.

Property of Cook County Clark's Office

Legal Description K & M Title File No.: 10110 STCI File No.: 2000290-0021

## **UNOFFICIAL COPY**

00204752

**LEGAL DESCRIPTION** 

Lot 75 in Resubdivision of Block 4 and parts of Blocks 5, 6, 7, 11, 12, 13 and 14 in Fairmount, a certain subdivision made by the Calumet and Chicago Canal and Dock Company of the East 1/2 of the Southwest 1/4 and of the Northwest 1/4 of the Southeast 1/4 of the C.R.I. and P.R.R. of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address:

9313 South Prairie Avenue

Chicago, IL 60619

Permanent Index Number:

OOX COUNTY CIEPA'S OFFICE 25-05/318-005