

0020314701

110505A

FULL RELEASE DEED

LOAN NO 7604697 SL  
PIN # 13-12-217-039

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

2

MARIA KAPECHUK

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND 4/17/00, RECORDED ON, 4/20/00 IN THE RECORDER'S OFFICE OF COOK COUNTY IN

DOCUMENT # 00275831 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON FEBRUARY 7, 2002

ATTEST:

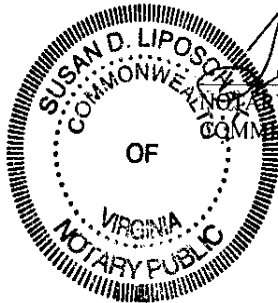
CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK F/K/A HINSDALE FEDERAL BANK FOR SAVINGS F/K/A HINSDALE FEDERAL SAVINGS LOAN

*Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON FEBRUARY 7, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

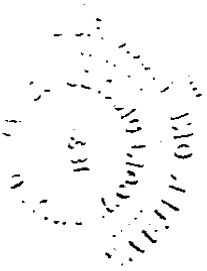


PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 3209  
RICHMOND, VA 23294

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

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Legal Description: PARCEL 1: THE WEST 20 FEET OF THE NORTH 1/2 OF THAT PART OF LOTS 15, 16 AND 17, TAKEN AS ONE TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 55.20 FEET WEST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID TRACT 57.08 FEET WEST OF THE SOUTHWEST CORNER THEREOF, ALL IN FRED W BRUNSELL AND COMPANY'S SECOND LINCOLN-BRYN MAWR WESTERN SUBDIVISION OF THE WEST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10.0 FEET OF THE SOUTH 75.50 FEET OF THE WEST 23.75 FEET OF LOTS 15, 16, AND 17, TAKEN AS ONE TRACT, IN FRED W BRUNSELL AND COMPANY'S SECOND which has the address of 5408A N Artesian Avenue Chicago

[Street]

[City]

Illinois 60625

[Zip Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3814

76(IL) (9502)

Initials: \_\_\_\_\_

REI TITLE SERVICES #

12827905



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