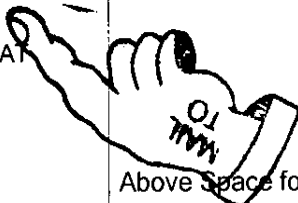


UNOFFICIAL COPY 0020314710

ASSIGNMENT OF MORTGAGE
ILLINOIS

2577/0075 44 001 Page 1 of 2
2002-03-20 11:05:10
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT
7592515 - 455 H04
0096978710 673
POOL #: 547815



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE
CORP. OF AMERICA
its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)
the mortgage dated June 13, 2000, from
RAZO, JOSE A RAZO, COLLEEN P
to MORTGAGE PROS, LTD.

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
00499016, of Book 4458 Page 0033

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations
secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and
the instrument or instruments secured thereby are delivered herewith to Assignee

Said mortgage is on real estate legally described as follows:

LOT 10 IN BLOCK 18 IN WINSTON KNOLLS UNIT THREE BEING A SUBDIVISION OF PARTS OF SECTION 19, SECTION 20,
SECTION 28 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED, IN THE RECORDER' OFFICE OF COOK COUNTY, ILLINOIS ON
JANUARY 23, 1970 AS DOCUMENT 21065060 IN COOK COUNTY, ILLINOIS. PIN: 02-29-107-010

Property Address: 811 CONCORD COVE, HOFFMAN ESTATES, IL 60195

Permanent Real Estate Index Number(s): 02-29-107-010

BATCH
1 of 19

IL2 PNC01A
MIN 100012400969787106 MERS PHONE: 1-888-679-6377

54
P 1/2
S 1
M Y
B E

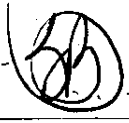
UNOFFICIAL COPY

7592515 - 455 H04
0096978710 673
POOL #: 547815

IN WITNESS WHEREOF, the undersigned have executed this Assignment **December 26, 2001**

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST: 

BY: 

S. BALITBIT

K. TEMPLEMAN

ITS: ASSISTANT SECRETARY

ITS: ASSISTANT VICE PRESIDENT

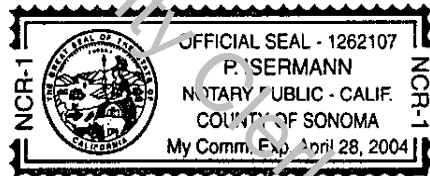
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On December 26, 2001, before me P. ISERMANN, a Notary Public
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 



(seal)



0020314710