

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

0020314719  
2577/0084 44 001 Page 1 of 3  
2002-03-20 11:09:33  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT  
7590853 - 455 H01  
0096969098 673  
POOL #: 541841



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY  
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE  
CORP. OF AMERICA  
its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)  
the mortgage dated June 15, 2000, from  
CLEARY, MAUREEN F.

to MORTGAGE SERVICES OF AMERICA  
recorded in Recorder's office of COOK, in the State of Illinois, as Document Number  
00450832, of Book \_\_\_\_\_ Page \_\_\_\_\_

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations  
secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and  
the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 1829 N. DAYTON, CHICAGO, IL 60614

Permanent Real Estate Index Number(s): 14-32-414-071-1014

IL2 PNC01A  
MIN 100012400969690987



MERS PHONE: 1-888-679-6377

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IN WITNESS WHEREOF, the undersigned have executed this Assignment **December 26, 2001**

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST:   
**S. BALITBIT**  
ITS: ASSISTANT SECRETARY

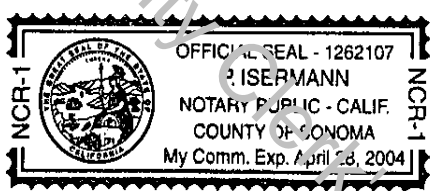
BY:   
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

On December 26, 2001, before me P. ISERMANN, a Notary Public  
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature 



(seal)



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7590853

UNIT NUMBER 1829 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 65162137 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. \*\*\*\*\*P.I.N. 14-32-414-071-1014

COOK, IL

Property of Cook County Clerk's Office

0020314719