## UNOFFICIAL C 2002-03-20 15

2002-03-20 15:28:07

Cook County Recorder

23.50



| PROPERTY: 6280 W 93RD ST   |
|--|
| OAK LAWN IL 60453-2206   |
| PIN #: 24-05-2 (1-902-0000   |
| the planting of a certain Mortgage from  |
| LEO E GRUENH W. 7 & & PATRICIA E GRUENHOLZ 2848847   |
| to FIFTH THIRD BANK & MICHIGAN BANKING CORP.*, , MI, dated March 14, 1997 to   |
| secure the sum of \$20050.00 recorded March 20, 1997 in Mortgage Book N/A , Page   |
| N/A Document/In milment No.97195076 , COOK County/City   |
| Records covering the premises as described in said mortgage.   |
| The COOK City/County Recorder is a thorized to cancel this Mortgage of record.  PANHENESS WHEREOF the said FIGTH TURD BANK A MICHIGAN BANKING caused its corporate |
|  |
| name to be neterino subscribed bytcock & 5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5   |
| its Board of Directors, on February 6, 2002.   |
| 94   |
|  |
| PHETH THIRD DANK   |
| Signed and asknowledged FIFTH THIRD BANK,  A MCHIGAN BANKING CORP.   |
| in the presence of:  |
| 1 W / WCDMA  |
| Jeri Mickens Operations Officer  |
| THE STATE OF OHIO, COUNTY OF HAMILTON, SS:   |
| before me the subscribed a Hotary Public in and for said   |
| Charles and State personally appeared 1 and 1 angle Operations Utilicer U. Fir III IIIIND DAINE,   |
| A MICHIGAN BANKING the cornoration whose name is subscribed to and which executed the following  |
| instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the   |
| gioning and execution of said instrument; and that the signing and execution of said instrument is then free and   |
| voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act  |
| and deed of said corporation for the uses and purposes in said instrument mentioned.   |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day   |
| and year last aforesaid.   |
| This instrument prepared by and return to:   |
| Meres M Paul 10 1 / ffull Chy/m  |
| Therese M. Paul  |
| FIFTH THIRD BANK 925 Freeman Avenue Notary Public, State of Ohio My Commission Expires September 7, 2004   |
| Cincinnati, OH 45203 Paid:01/14/2002 Paid:01/14/2002   |
|  |

## **UNOFFICIAL COPY**

## EXHIBIT A

LOT 8 IN TH SUBDIVISION OF THE SOUTH ½ OF THAT PART OF LOT 14 LYING SOUTH OF THE NORTH 33 FEET THEREOF, AND THE SOUTH 28 FEET OF THE EAST 125 FEET OF THE NORTH ½ OF THAT SAID LOT 14 LYING SOUTH OF NORTH 33 FEET THEREOF IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PKINCIPAL MERIDIAN (EXCEPT THE EAST ½ OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLAVOIS. 30 COOK COUNTY CLOPK'S OFFICE

PN #24-05-311-002-0000