

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

2582/0076 11 001 Page 1 of 2
2002-03-20 10:46:59
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7596187 - 457 H01
0097100000 673
POOL #: 548921

Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE
CORP. OF AMERICA
its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)
the mortgage dated August 21, 2000, from
LOWISZ, MARK LOWISZ, TAMI

to BANGGROUP MORTGAGE CORPORATION
recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
00664641, of Book 5674, Page 0053

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 39 (EXCEPT THE NORTH 36.0 FEET THEREOF) AND THE NORTH 29.0 FEET OF LOT 42 IN ECKHOFF'S GARDEN HOME SUBDIVISION OF THE EAST 5.30 CHAINS OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RIGGINS ROAD, IN COOK COUNTY, ILLINOIS.

Property Address: **5817 N. OTTAWA AVENUE, CHICAGO, IL 60631**

Permanent Real Estate Index Number(s): **12-01-314-053-0000**

Handwritten notes: styl, p-2, 5-10, m2y, CB

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20315286

IN WITNESS WHEREOF, the undersigned have executed this Assignment **December 26, 2001**

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST:



S. BALITBIT

ITS: ASSISTANT SECRETARY

BY:



K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **SONOMA**

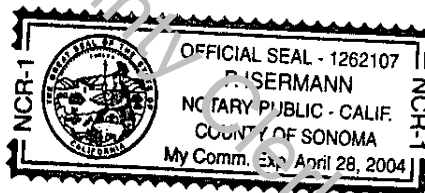
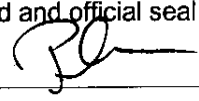
On **December 26, 2001**, before me **P. ISERMANN**, a Notary Public

personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature



(seal)

