

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY 0020315300

2582/0090 11 001 Page 1 of 2  
2002-03-20 10:50:22  
Cook County Recorder 23.50



**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
**ATTN:** PATTY LEACH - AU8008 - AMAT  
7596186 - 457 H01  
0096999995 673  
POOL #: 548864

Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY  
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE  
CORP. OF AMERICA  
its successors and assigns, P.O. BOX 2026 FLINT, MI 48501-2026 (Assignee)  
the mortgage dated July 28, 2000, from  
NEMEROFF, HOWARD NEMEROFF, KIMBERLY A.  
to BANGGROUP MORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number  
00594523, of Book 5161, Page 0098

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations  
secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and  
the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:  
LOT 23 IN BLOCK 1 IN T.J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDgewater, IN THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. TAX ID # 13-01-217-014

Property Address: 6117 N. FAIRFIELD AVE., CHICAGO, IL 60659

Permanent Real Estate Index Number(s): 13-01-217-014

IL2 **PNC01A**  
MIN 100012400969999958 MERS PHONE: 1-888-679-6377



2 - yes  
P - yes  
S - yes  
m - yes  
CB

# UNOFFICIAL COPY

7596186 - 457 H01  
0096999995 673  
POOL #: 548864


IN WITNESS WHEREOF, the undersigned have executed this Assignment **December 26, 2001**

20315300

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST:   
**S. BALITBIT**  
ITS: ASSISTANT SECRETARY

BY:   
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

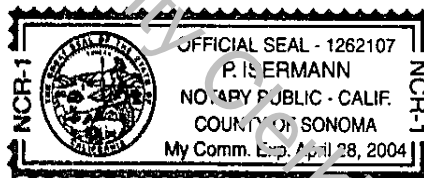
STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

On December 26, 2001 before me P. ISERMANN, a Notary Public  
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 



(seal)

