

UNOFFICIAL COPY

00203161

2000-03-23 10:20:58
Cook County Recorder 25.00

PREPARED BY:

M. BRATZ
Platinum Home Mortgage Corporation



00203161

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

Loan No.: 13-8073

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 2000
executed by ERICK LOPEZ, ~~MARRIED TO MANUELA LOPEZ~~ AND ANA H. LOPEZ, ~~MARRIED~~

EL A.L.

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and who's principal place of business is

and recorded in Liber
State of ILLINOIS

page(s) COOK
described as follows:

00203160

County Records.

LEGAL DESCRIPTION SEE ATTACHED SCH A.



Box 69 Office

PIN # 06-25-302-042

COMMONLY KNOWN AS 7211-C ASTOR AVENUE, HANOVER PARK, IL 60103

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

MAUSEAU/LOPEZ 2000010028

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PARCEL I: The South 30.00 feet of the North 644.50 feet of Lot 5 in Block 15 in Unit 5, Hanover Gardens First Addition, being a subdivision of Blocks 9 and 15 of Unit 3, Hanover Gardens First Addition, being a part of the West half of the Southeast quarter and part of the East half of the Southwest quarter of Section 25, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded July 17, 1970 as Document Number 21213147, as amended by a Certificate of Correction recorded as Document Number 21302509, in Cook County, Illinois.

PARCEL II: Easements for the benefit of Parcel I as set forth in the Declaration recorded October 22, 1973 as Document Number 22520450, in Cook County, Illinois.

EL A.S.

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David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On MARCH 20, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

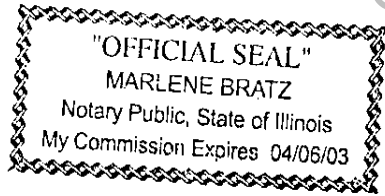
known to me to be the VICE-PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene A. Bratz
Notary Public

My Commission Expires
04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)