

WHEN RECORDED MAIL TO:  
LAWRENCE E LISACK  
1560 N SANBURG TERRACE 2715  
CHICAGO, IL 60610



Loan No. 306581835

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1560 N SANBURG TERRACE 2715, CHICAGO

Permanent Tax No.: 1704070871503

from the lien of a certain mortgage made and executed by LAWRENCE E. LISACK, to MUTUAL MORTGAGE, INC., A CORPORATION on November 16, 1998, and recorded in Document No. 08108736, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described

Witness their hands and seals, this February 5, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST: [Signature]  
SHERYL MCNALLY

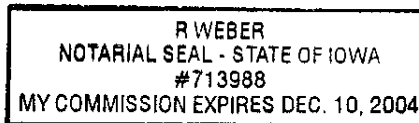
SEARCHED  
INDEXED  
SERIALIZED  
FILED  
1 of 14

STATE OF IOWA  
County of Black Hawk

On February 5, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]  
Notary's Signature R. Weber  
Expiration Date: 12/10/2004  
2002-02-04



(Notary's Seal)

5-4  
P2  
5-  
MTH  
JHC

EXHIBIT A

UNIT NO. 2715-J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office