



LOAN NO. 11128073

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

A02-0150

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
a certain Mortgage dated FEBRUARY 28, 2002, made and executed by
BRIAN ALVERS AND CARRISSA ALVERS, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois.

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOTS 1 AND 2 IN BLOCK
42 IN MONTROSE, IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-15-303-004-000
Property Address: 4352 N. KOSTNER, CHICAGO, ILLINOIS 60641
such Mortgage having been given to secure payment of
TWO HUNDRED SEVENTY-SIX THOUSAND FOUR HUNDRED AND 00/100 (\$ 276,400.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

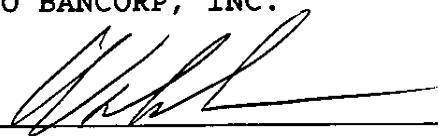
Initials: CA B

UNOFFICIAL COPY 20316520

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-28-02

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS
Its: VICE PRESIDENT

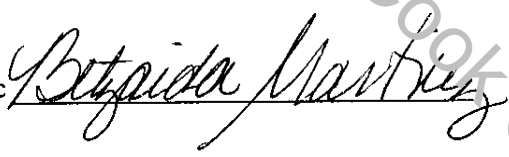


By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On Feb. 28, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 28th day of Feb., 2002

County Clerk's Office