

# UNOFFICIAL COPY



0020316669

## SATISFACTION OF MORTGAGE

0020316669

2582/0239 11 001 Page 1 of 2  
2002-03-20 15:20:07  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1610023800

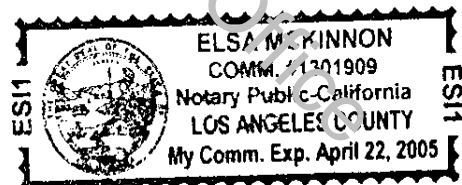
The undersigned certifies that it is the present owner of a mortgage made by **TOM R. LIMBECK** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 05/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010575137. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1913 NORTH HUDSON AVENUE CHICAGO, IL 60614  
PIN# 14-33-307-071-1007  
dated 03/04/02  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/04/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PC 26659 Y

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EXHIBIT 'A'

1610023800

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UNIT 1913 IN VELGRAVIA TERRACE A CONDOMINIUM AS DELINEATED  
ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES  
SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH  
EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
33, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87336241  
AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office