

③ ST5031648/22003178

UNOFFICIAL COPY

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254/0340 55 001 Page 1 of 2
2002-03-20 15:03:36
Cook County Recorder 23.00

Prepared By:

KIM NIEKRASZ
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014



0020316743

and When Recorded Mail To

POWER MORTGAGE INC.
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE
ILLINOIS 60014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1140554

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 15, 2002**
executed by **DOMINICK MARRE, MARRIED TO SHEILA MARRE**

to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **824 SOUTH MAIN STREET, SUITE 206**
CRYSTAL LAKE, ILLINOIS 60014

and recorded in Book/Volume No. _____, page(s) **20316742**, as Document No.
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **220 S. HICKORY AVENUE, BARTLETT, ILLINOIS 60103**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

POWER MORTGAGE INC.

On **JANUARY 15, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANELL D. JOHNSON
known to me to be the **PRESIDENT**

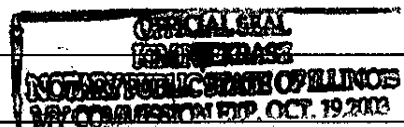
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **JANELL D. JOHNSON**
Its: **PRESIDENT**

Notary Public **Kim Niekrasz**
KANE County,

By:
Its:

Witness:



My Commission Expires **10/19/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

1140554

RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK 4 IN BARTLETT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-34-407-012-0000

Property of Cook County Clerk's Office
20316743