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2585/0187 89 801 Page 1 of 2 2002-03-20 16:17:32 Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00075582782005N

KNOW ALL MFN BY THESE PRESENTS

That Countrywide Home	oans, Inc. (fka Countrywide Junding Corporation) of the Country of Ventura and State of	Ĭ,
California for and in cons	deration of one dollar, and for ot'er good and valuable considerations, the receipt where	01
is hereby acknowledged, o	o hereby remise, release, convey an i quit-claim unto:	
Name(s):	MICHAEL J LACHAPELLE	
	KATHLEEN LACHAPELLE	
	P.I.N. 14293180170000	
Property	1519 W MONTANA	
Address:	CHICAGO, IL 60614	
heir, legal representatives	and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired	1
in through, or by a certain	mortgage bearing the date 10/11/2000 and recorded in the Ke order's Office of Cook	
	to the	

county, in the State of Illinois in Book 4461 of Official Records Page 0048 as Document Nu nber 00822212, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with SUB-LOT 33 OF LOT 7 IN SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of January, 2002.

Countrywide Home Loans, Inc. Aka Countrywide Funding Corporation)

John Elder

Assistant Secretary

Sign

STATE OF CALIFORNIA
COUNTY OF VENTURA

_ 15.8

I, A. Howard a notary public in and for the sail County, in the state aforesaid, DO HEREBY CERTIFY that John Elder, Assistant Secretary, personally known to nie to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Jan. 197v, 2002.

A, HOWARD
Commission # 1235127
Notary Public — Caffornia
Ventura County
My Comm. Expires Sep 19, 2003

Commission expires 09/19/2003

A Howard No vy Jublic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL J LACHAPELLE
4 HICKORY LANE

BARRINGTON HILLS IL 60010

Countrywide Home Loans, Inc Prepared By: Shannon Giannone

> CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063