UNOFFICIAL 2002-03-20 15:48:56

0601750748

Record and Return to: Superior Bank FSB

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
SUPERIOR BANK #: 601750748

) Madia aliki adali kidi dalih aliki aliki dalih dalih dalih dalih dalih

43.50 Cook County Recorder



2



ASSIGNMENT OF MORTGAGE

The Chase-Manhattr. Bank (F/K/A Chemical Bank) as Trustee under the Pooling and Servicing Agreement Dated September 1, 1992, Series 1992-4, of 450 W33rd Street, New York, NY 10001, the holder of the Mor sage executed by JAMES DEMOS, DIVORCED AND NOT SINCE REMARRIED

•
t Number 92-562602 in Volume
Titles of COOK County, Illinois.
the note secured thereby and debt described therein to
the note seemed thereby and debt described therein to
. See Attached Legal Description
The Chase-Manhattan Bank (F/K/A Chemical Bank)
as Trustee under the Pooling and Servicing Agreement
Dated September 1, 1992, Series 1992-4
By
JEANNIE CHIN, TRUST OFFICER
Date: <u>MARCH \$7,2000</u>
EDGEMENT
•
ary public, lo hereby certify that JEANNIE CHIN
personally known to me to be the TRUST
, respective'v, of THE CHASE-MANHATIAN BANK
are subscribed to the foregoing instrument, appeared before
OFFICER
e said instrument a TRUST OFFICER
porate seal of THE C LASE-MANHATTAN BANK to be
f THE CHASE-MANHATIAN BANK as their free and
TTAN BANK
THIN BALLY.
2009.
, 2003.
ach ,200%.
(Seal)
FORBES , Notary Lublic Expires: 01/23/01

IL ASSIGNMENT OF MORTGAGE (2/7/97)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY 16802 Fage 2 of 2

The South 35 feet of Lot I in Block 4 in John J. Rutherford's Addition to Chicago, being a subdivision of the North 1/2 of the South 1/2 of the Northeast 1/4 of Section 36, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. P.1.N. 12-36-220-040 c/k/a 2142 73rd Ct., Elmwood Park, It 60635

Property of County Clerk's Office

. ..