UNOFFICIAL COMPSY6806

Prepared By:

2575/0162 21 001 Page 1 of 2002-03-20 15:54:19 Cook County Recorder

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[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 SUPERIOR BANK #: 802499202

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-Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 9908009

FOR VALUE RECEIVED the undersigned creby grants, assigns and transfers to ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK FSE, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1999 executed by DEANNA D. ALLEN AND ROBERT BASS, WIFE AND HUSBAND,

to OPTION HOME LENDING, AN ILLINOIS CORPORATION Date Recorded 10/8/99 a corporation organized under the laws of the State of ILILINOIS SUITE 330, CHICAGO, ILLINOIS and whose principal place of business is 640 NORTH LIFCATLE 60610 and recorded as Document No. 990 54210 X , by the County described hereinafter as follows: Recorder of Deeds, State of ILLINOIS

LOT 42 (EXCEPT THE SOUTH 16.8 FEET THERLOY) AND ALL OF LOT 43 AND THE SOUTH 6.4 FEET OF LOT 44 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 9 SOUTH 6.4 FEET OF LOT 44 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE EAST 141 FEET OF BLOCKS AND 16) IN THE EAST 141 FEET OF BLOCKS AND 16) IN THE EAST 141 FEET OF BLOCKS AND 16) IN THE EAST 141 FEET OF BLOCKS AND 16) IN THE EAST 141 FEET OF BLOCKS AND 16) IN THE FIRST 16 (EXCEPT THE EAST 141 FEET OF BLOCKS AND 16) IN THE EAST 141 FEET OF BLOCKS AND 16) IN THE EAST 161 FEET OF BLOCKS AND 161 ADDITION TO WEST PULLMAN, IN THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 25-29-214-052 -> rakip

P.I.N.: 25-29-214-052

Commonly known as: 12213 SOUTH CARPENTER, CHICAGO, ILLINOIS 60643 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On Several 29 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles Lanzrath known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public . CookCounty,

My commission Expires: 08.11.03

OPTION HOME LENDING, AN ILLINOIS CORPORATION

By:

Its:

OFFICIAL SEAL NICOLE E DONNELLY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/11/03

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Property or Cook County Clerk's Office