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Cook County Recorder

27.50

UCC FINANCING STATEMENT

A NAME & PHONE OF CONTACT AT FILER [optional]

Richard Adamson (847) 923-6996

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

American Enterprise Bank

275 S. Roselle Road

Schaumburg, IL. 60193

Attn: Richard Adamson

0020316839

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Issert only one debtor name (1a	or th) , do not abbreviate or combine same		OTT TENTO OTT TOE USE	JILI		
1a. ORGANIZATION'S NAME	A 12) - AC 100 approviate of Contours Harrist					
Lincoln Irving, LLC						
OR 16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SU		SUFFIX		
1c. MAILING ADDRESS	СПҮ	STATE	POSTAL CODE	COUNTRY		
707 Skokie Blvd., Suite 210	Northbrook	IL	60062	USA		
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 18. TYPE OF ORGANIZATION ORGANIZATION	1f. IURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL IO #, if any				
DEBTOR Limited Liab. Co			6905-9	∏NONE.		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor rear a (2) or 2b) - do not abbreviate or combine names						
2a. ORGANIZATION'S NAME						
American Enterprise Bank as Trustee	under Trust No. 02004					
26. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX				
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
600 N. Buffalo Grove Road	Buffalo Grove	ΙL	60062	USA		
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any				
N/A DEBTOR Land Trustee	Illinois	T N/.	A	NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b.						
3a. ORGANIZATION'S NAME		70				
American Enterprise Bank						
OR 36. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	AIR	SUFFIX		
]		',0			
3c. MAILING ADDRESS	спу	STATE	POSTAL COF.	COUNTRY		
275 S. Roselle Road	Schaumburg	IL.	60193	USA		
4. This FINANCING STATEMENT covers the following collateral:						

See attached Exhibit A for the description of the collateral covered by this financing statement which collateral is located on the property legally described on Exhibit B hereto and commonly known as 4000 N. Lincoln Ave., Chicago, IL. 60618

5. ALTERNATIVE DESIGNATION [# applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	
6. This FINANCING STATEMENT is to be filed (for record) (or recorded)			AG. LIEN NON-UCC FILING
ESTATE RECORDS. Attach Addendum		RT(S) on Debtor(s)	سنتم و السنام و السناكا :
	[if applicable] [ADD(TIONAL FEE)	[optional]	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			

EXHIBIT A TO UCC FINANCING STATEMENT LINCOLN IRVING, LLC, DEBTOR AMERICAN ENTERPRISE BANK, SECURED PARTY

All right, title and interest of Debtor in and to all tangible personal property (hereinafter referred to as "Personal Property"), owned by Debtor and now or at any time hereafter located in, on or at the Real Estate or Improvements commonly known as 4000 N. Lincoln Ave., Chicago, IL 60615 or used or useful in connection therewith, including, but not limited to:

- (i) all furniture, furnishings and equipment furnished by Debtor to tenants of the Real Estate or Improvements;
- all building materials and equipment located upon the Real Estate and intended to be incorporated in the Improvements now or hereafter to be instructed thereon, whether or not yet incorporated in such Improvements;
- (iii) all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas, gasoline, jet fuel, electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all ire sprinklers, alarm systems, electronic monitoring equipment and devices,
- (iv) all window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, refuse or garbage;
- (v) all lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings;
- (vi) all rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- (vii) all lamps, chandeliers and other lighting fixtures;
- (viii) all recreational equipment and materials;
- (ix) all office furniture, equipment and supplies;
- (x) all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
- (xi) all laundry equipment, including washers and dryers;

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- (xii) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Real Estate; and
- (xiii) all maintenance supplies and inventories; provided that the enumeration of any specific articles of Personal Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated; but provided that there shall be excluded from and not included within the term "Personal Property" as used herein and hereby mortgaged and conveyed, any equipment, trade fixtures, furniture, furnishings or other property of tenants of the Premises or third party contractors.

All the estate, interest, right, title or other claim or demand which Debtor now has or may hereafter have or acquire with respect to (I) the proceeds of insurance in effect with respect to the Premises, and (ii) any and all awards, claims for damages and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in licu thereof, of the whole or any part of the Premises, including, without limitation, any awards and comparison resulting from a change of grade of streets and awards and compensation for severance damages.

All of Debtor's rights, title and interest in and to all reservation agreements and sales contracts, now existing or hereinafter entered into, pursuant to which Debtor agrees to sell all or any portion of the Property and the improvements to be receinafter constructed thereon and all amendments and supplements thereto, which Debtor has, may have, or may subsequently directly or indirectly enter into and all proceeds of such agreements and contracts, including any down payments and earnest money deposits made under such contracts, whether held by a broker, escrowee, agent or Debtor and any escrows established for the closing of the transactions contemplated by such contracts.

All of Debtor's right, title and interest in and to all construction contracts, subcontracts, architectural contracts, engineering contracts, service contracts, maintenance contracts, management contracts, construction and other governmental consents, permu's and licenses, surveys, plans, specifications, warranties, guaranties, the right to use any namer and all amendments, modifications, supplements, and addenda thereto, which Debtor has, they have, or may subsequently directly or indirectly enter into, obtain or acquire in connection with the improvement, ownership, operation or maintenance of the Property.

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EXHIBIT B TO UCC FINANCING STATEMENT LINCOLN IRVING, L.L.C., DEBTOR AMERICAN ENTERPRISE BANK, SECURED PARTY

Legal Description

LOT 34 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RUDOLPH'S SUBDIVISION RECORDED AS DOCUMENT NUMBER 1426940, IN COOK COUNTY, ILLINOIS.

PIN #14-18-330-031-0000

CKA: 4000 NORTH LINCULN AVENUE, CHICAGO, ILLINOIS 60618

NAV
OF COUNTY Clarks Office Brokers Title Insurance Co. 1111 W. 22 id Street Suite C-10 Dakbrook, IL v0523