UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

0020316996

2582/0298 11 001 Page 1 of 2002-03-20 16:31:29

Cook County Recorder

23,58

101 N. Brand #1800 Glendale, CA 91203

When recorded Mail to:

Nationwide Title Clearing

L#:1988252324

The undersigned certifies that it is the present owner of a mortgage made by JAMES A ATEN & BONNIE J ATEN to first horizon home LOAN CORPORATION bearing the date 02/02/01 and recorded in the office of the Recorder

or Registrar of Titles of COOK County, in the State of Page as Document Number 0010119784 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:587 NORTHPORT DRIVE PIN# 08-32-327-003-0000

ELK GROVE VILLA, IL 60007

ELS MCKINNON

COM# #1301909 Notary Fubin -California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 🕻

dated 03/04/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones

Vice Presiden

COUNTY OF LOS ANGELES STATE OF CALIFORNIA

The foregoing instrument was acknowledged before me on 03/04/02 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PC

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EXHIBIT 'A'

1988252324

20316996

LOT 38 IN CIRCLE BAY SUBDIVISION BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office