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Cook County Recorder

25.50





This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street 3 Chicago, IL 60601-3294

SEE BACK SD Call

COOK COUNTY RECORDER EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Epise D. Rogers-Holda, Divorced and not since remarried and Melba J. Rogers-Bright, Widow, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all tre right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Dlinois, as Document Number 98 572 853, to the premises situated in the said County, State of Idiaois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHES AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 25 03 221 020

PROPERTY ADDRESS: 547 E. 89th Place, Chicago, IL 60619

[] MAIL TO:

NAME Epise D. Rogers - Hada STREET 547 E 89th Place M CITY Chicago, TL 60619

RDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

CHICAGO TITLE LAND TRUST CO

as Trustee as aforesaid.

NSURA COMPANIES SEL MAR 0 6 2002

Assistant Vice-President

Assistant Secretary

STATE OF ILLINOIS,

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHIC AGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their can free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

MAR 06 2002

Date

Notary Public

DIANE E. DYTKIEWICZ
My Commission Expires 4/24/04

Exhibit "A" Doc # 98 572 853 Legal Description

LOT 20 IN BLOCK 38 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE, IN DAUPHIN PARK 2ND ADDITION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 d, k (COUN.

Proposition of Cook Colling Clarks Office NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.