UNOFFICIAL COPY 0020317225

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE MARKHAM DIFIGE

7822/0016 83 003 Page 1 of 2002-03-21 10:48:34 Cook County Recorder

0020317225

348440-9 02/08/02

Loan No.: PIF: ILLINOIS RELEASE DEED

LAKEYSHA COOPER Prepared by: Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

ROBERT L. FALES &, PENNY A. FALES, HUSBAND & WIFE Name of Mortgagor:

NORTH AMERICAN MORTGAGE COMPANY Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC#00321682, MTG DT 04/25/00

Address of Property:

289 Frederick Court Hoffman Estatus IL 60195

Tax ID No.:

07-01-107-007 Dated: February 16, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

SHERI GEBALA, Vice President Asst.

State of Illinois County of Dupage

MERS #: 1000460-5003348440910 PH. #: 1-839 079-6377

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On February 16, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared SHERI GEBALA, personally known to me or proven to me on the basis of satifactricy evidence to be the Asst. Vice President of MORTGAGE SLECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporati executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 16, 2002.

alauta who will howard
Public/Commission Expires: 10/04/05

When recorded, please recorn to:

IL505/L3C

Robert L Fales Penny Fales 289 Frederick Court Hoffman Estates

IL 60195

"OFFICIAL SEAL" NATASHA McGOWAN Notary Public, Stata of Illinois

14h My Commission Expires 10/24/05

Loan No.: 348440-9

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ATTACHMENT "A" LEGAL DESCRIPTION

LOT 18 IN BLOCK 175 IN THE HIGHLANDS AT HOFFMAN ESTATE XIV, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 9 AND PART OF THE NORTH WEST 1/4 SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED FEBRAUARY 2, 1962 AS DOCUMENT 1166b

COOK COUNTY CLERKS OFFICE NUMBER 18391665, IN THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

LG501 L₃C