COLE TAYLOR BANDFF CIAL CO200/0048 03 001 Page 1 of

2000-03-23 11:36:40

Cook County Recorder

25.00

TRUSTEE'S DEED L200-1547

This Indenture, made this 9th day of March, 2000, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 23rd day of January, 1995 and known as Trust No. 95-6173 party of the first part, and Igor Lubaev, party of the second part.



Address of Grantee(s) 3894 Knight Avenue, #205, DesPlaines, IL 60016

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in **Cook** County, Illinois, to wit:

Attached hereto and made a part hereof.

004

P.I.N.: 02-12-200-092-1017

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

, See Reverse

C/o/t/s O/fico

(3)

▶√00203177 In Witness Whereof, said part of the first part has caused its corporate seal to be hereto. affixed, and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Sr. Trust Officer, the day and year first above written. **COLE TAYLOR BANK,** As Trustee, as aforesaid, Vice Rresident Sr. Trust Officer I, the undersigned, a Notary Public in and for said County, in STATE OF ILLINOIS the state aforesaid, do hereby Certify, That Mario Gotanco, *Vice President, and Linda L. Horcher, Sr. Trust Officer, of Cole Taylor COUNTY OF COOK Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such*Vice President and Sr. Trust Officer respectively appeared before me this day in person and acknowledged that they signed and relivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Sr. Trust Officer did also then Sr. Trust Officer as and there acknowledge that said seal of said Bank did affix the custodian of the corporate said corporate seal of said Bank to said instrument as said Sr. Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein SHERRI SMITH set forth. NOTARY PUBLIC STATE OF ILLINOIS Given under my hand and Motarial seal this 9th day of March, My Commission Expires 02/19/2002 2000. **Notary Public** *Asst. Address of Property: Mail to: 1275 E. Baldwin Lane, Unit 206

ANTHONY DO FRENZA
1701 E. CLANE AVE.
Swite 4/75
Glenview. IL 600

Palatine, IL 60074

This instrument was prepared by: Linda L. Horcher Cole Taylor Bank 111 West Washington, Suite 650 Chicago, IL 60602

UNOFFICIAL COPY

00203177

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 206 IN SAN TROPAI CONDOMINIUM BUILDING TWO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST ½ OF THE NORTHEAST ½ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST ¼ OF THE NORTHFAST ¼; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST ¼ OF THE NORTHFAST ¼, 757.17 FEET (THE SOUTH LINE OF SAID NORTHWEST ¼ OF THE NORTHEAST ¼ BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION, THENCE NORTH 134 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH 77 FEET; THENCE WEST 88 FEET; THENCE SOUTH 13.4 FEET; THENCE WEST 217.17 FEET; THENCE NORTH 77 FEET; THENCE EAST 123 F.E.T.; THENCE NORTH 71.40 FEET; THENCE EAST 59.17 FEET; THENCE SOUTH 58 F.E.T.; THENCE EAST 123 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24917327 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPER FLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY, TRUST NUMBER 1067400, DATED MARCH 31, 1976, AND RECORDED APRIL 12, 1976, AS DOCUMENT 23448134.

COMMON ADDRESS: 1275 E. BALDWIN LANE, UNIT 206, PALATINE, IL 60074-3070 P.I.N.: 02-12-200-092-1017

SUBJECT TO: GENERAL TAXES FOR 1999 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD AND BUILDING LINES, IF ANY.

