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2002-03-21 11:15:13
Cook County Recorder 23.50



RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JULIE M. CORCORAN F/K/A JULIE M. SHANAHAN AND CHRISTOPHER C. CORCORAN, TENNANTS
IN COMMON
7106 N. OSCEOLA AVE., CHICAGO, IL 60631

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25TH day of APRIL, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98561393, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 2, IN GRAND ADDITION TO EDISON PARK, BEING A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND THE NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 09-36-202-028

Witness hands and seals, February 25, 2002

Michael Whitted

Michael Whitted, Vice President

Tom Dobrowolski

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 25, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

L. Rachel Meinert
Notary Public



Mail To:

EXECUTIVE LAND TITLE INC.
7788 N. MILWAUKEE AVE.
NILES, IL 60714

~~Not recorded document to~~

JULIE M. AND CHRISTOPHER C. CORCORAN
7106 N. OSCEOLA
CHICAGO, IL 60631

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