UNOFFICIAL COPY

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2601/0038 52 001 Page 1 of 3 2002-03-21 09:47:23

Cook County Recorder

25.50



Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECORDEYANCE SERVICE
P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-3309

Loan #: 0006169858 Customer #: 743 RLS #: 566817

the same upon the record of said mortgage.

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge

Original Mortgagor: GERALD GIRARDI

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Mortgage Dated: AUGUST 20, 1999 Recorded on: SEPTEMBER 07, 1999

as Instrument No. 99848428 in Book No. --- at Page No.

Property Address: 639 W SHERIDAN RD #2 CHICAGO IL 60613-

County of COOK, State of ILLINOIS

PIN# 14-21-103-029-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON ______________________.

S-43 PS-3 MB

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A COMPANIA PROPERTY AND ARCHITECTURE OF A COMPANIA PROPERTY AND REPORT OF A COMPANIA PROPERTY AND ARCHITECTURE AND ARCHITECTURE OF A COMPANIA PROPERTY AND ARCHITECTURE ARCHITECTURE AND ARCHITECTURE ARCHITECTURE AND ARCHITECTURE AND ARCHITECTURE AND ARCHITECTURE ARCHITECTURE AND ARCHITECTUR

Property of Cook County Clerk's Office

Loan#: 0006169858

RLS#: 566817

Page 2

Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME **EQUITY CORPORATION**

By: Blanca Vargas, Assistant Vice President

State of County of CALIFORNIA .

SACRAMFN''O

DEC 2 1 2001

pelore me,

Jackie Cook , personally appeared

Blanca Vargas, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within inscrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Witness my hand and official seal.

Name):

Jackie Gook

JACKIE COOK COMMISSION #1203678 NOTARY PUBLIC - CALIFORNIA 3 SACRAMENTO COUNTY

109 16/45 0///Ca PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309

Mailcode #M05210

Sacramento, CA 95813-3309

Gary Snyder

LEGAL DESCRIPTION

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN COOK COUNTY, ILLINOIS, KNOWN AND DESCRIBED AS BEING UNIT NO. 639-2 AS DELINEATED ON SURVEY OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24123727 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. P.I.N. S. O. COUNTY CLORES OFFICE

BEING THE SAME PROPERTY CONVEYED TO GERALD GIRARDI BY DEED FROM JACK ROSS SETTLES, RECORDED 04/20/1998 IN DEED PAGE #98312970, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,