

UNOFFICIAL COPY

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2001/0201 32 001 Page 1 of 3  
2002-03-21 15:35:42  
Cook County Recorder 25.50



Loan No.: 375997-4  
PIF: 01-31-02  
ILLINOIS  
RELEASE DEED



Prepared by: MEENA C. PATEL  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: SCOTT SANTILE

Name of Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:  
DOC#: 00648052 4108/0028 91 005 2000-08-23 MTG DT 08-10-00

Address of Property: 2008 West Lincoln Street  
Mount Prospect IL 60056

Tax ID No.: 08-10-206-014 VOL 49  
Dated: February 05, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
MEENA PATEL, Asst. Vice President

State of Illinois  
County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and  
assigns, as nominee for Household Finance Corporation, its  
successors and assigns, 64318 Miller Rd., P.O. Box 2026,  
Flint, MI 48501-2026  
MERS #: 100049000

3529324

PH #: 1-888-870-8377

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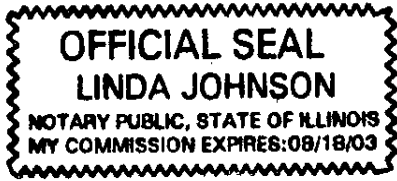
On February 05, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 05, 2002.

  
\_\_\_\_\_  
Notary Public Commission Expires:

When recorded, please return to: Scott Santille  
2008 West Lincoln Street  
Mount Prospect IL 60056

IL505/MCP



Cook County Clerk's Office

Loan No.: 375997-4

ATTACHMENT "A"  
LEGAL DESCRIPTION

LOT 3 IN HATLEN HEIGHTS UNIT NUMBER TWO, A  
SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST  
QUARTER OF SECTION 10, TOWNSHIP 41 NORTH RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT  
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES IN COOK COUNTY, ILLINOIS, ON FEBRUARY 27, 1956  
AS DOCUMENT NUMBER 1653233.

Property of Cook County Clerk's Office

LG501  
MCP