

WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736

0020318083

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2002-03-21 08:32:39
Cook County Recorder 23.50



LOAN #36000434

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 36000434

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 24, 2001**,
executed by

MARIA I MENDOZA AN UNMARRIED WOMAN AS HER SOLE AND SEPERATE PROPERTY
to **PLATINUM CAPITAL GROUP, A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of California
and whose principal place of business is **17101 Armstrong Ave., Suite 200 Irvine, California 92614**
and recorded as Document No. **0010945611** by the **COOK** County Recorder of Deeds, State of IL
described hereinafter as follows:

LOT 28 IN BLOCK 5 IN ELSDON, BEING JOHN G. EARLESS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 19-11-313-021

P.I.N. #: 19-11-313-021

Commonly known as: **5249 SOUTH HAMLIN AVENUE, CHICAGO, IL 60632**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

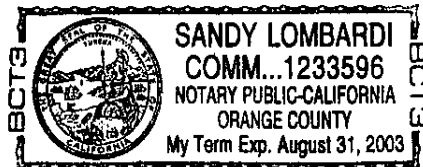
On **September 27, 2001** before me, **Sandy Lombardi**, a Notary Public in and for said County and State, personally appeared **Connie Jimenez**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature: _____

Sandy Lombardi
Sandy Lombardi, Notary
Orange County, California

PLATINUM CAPITAL GROUP,
A CALIFORNIA CORPORATION

Connie Jimenez
By: **Connie Jimenez**
Its: **Assistant Secretary**



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