

UNOFFICIAL COPY

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2578/0036 52 001 Page 1 of 1

2002-03-21 08:34:32

Cook County Recorder 23.50

WHEN RECORDED, MAIL TO:

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



0020318095

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 36000313

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNION FEDERAL BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 2001 executed
by **JESUS OLIVA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of California

and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614
and recorded as Document No. 0010666382 by the COOK County Recorder of Deeds, State of IL

described hereinafter as follows: **LOT 23 (EXCEPT THE WEST 21 FEET 6 INCHES THEREOF) 23, LOT 24 AND THE WEST 7
FEET OF LOT 25 IN BLOCK 5 IN PATTERSON'S SUBDIVISION OF LOT 3, THE SOUTH 33 FEET OF LOT 2 AND THE NORTH
33 FEET OF LOT 4 ALL IN SOUTH WASHINGTON HEIGHTS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

A.P.N. #: 25-30-112-044

P.I.N. #: 25-30-112-044

Commonly known as: **2258 WEST 120TH PLACE, BLUE ISLAND, IL 60406**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On November 7, 2001 before me, **Sandy Lombardi**, a Notary
Public in and for said County and State, personally appeared
Connie Jimenez, known to me to be the Assistant Secretary
of the corporation herein, which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he acknowledges said instrument to be the free act and deed
of said corporation.

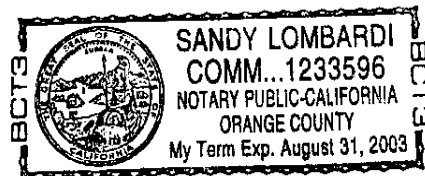
Signature: _____

Sandy Lombardi
Sandy Lombardi, Notary
Orange County, California

My commission Expires: August 31, 2003

**PLATINUM CAPITAL GROUP DBA PRIMERA
MORTGAGE COMPANY,
A CALIFORNIA CORPORATION**

Connie Jimenez
By: **Connie Jimenez**
Its: **Assistant Secretary**



54
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3-
m4
(Signature)