## **UNOFFICIAL COPY**

nn20318005

2601/0158 52 001 Page 1 of 2002-03-21 14:37:25

Cook County Recorder

25.50

Loan Number: 29127503

Prepared by: Liz Injaychock STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Jorge Alvarez Ursula Alvarez 9050a Niles Center Road Skokie, IL 60076



Prepared by: Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Reifase of Mortgage by Corporation

That Bank of America, N.A., a national banking Know All Men By These Presents: association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jorge Alvarez and Ursula Alvarez, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/15/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/17/2000 of records, Auditor's File No./Document No. 00908381 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 9050a Niles Center Rd, Skokie, IL 600 61:14, PIN: SEE ATTACH

Together with all the appurtenances and privileges thereun a belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President Afficer, on 01/31/2002.

Bank of America, N.A., a national banking association

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/31/2002 by Cary Racz, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

marla Marla J Naab

Notary Public, New York Qualified in Erie County

Commission Expires: July 16, 2003



Bank of America Loan Number: 29127503

Cook County, Minois:

THE SOUTHEAST 16.33 FEET OF THE NORTHWEST 81.29 FEET OF THE NORTHEAST 15 FEET DOT 17, LOT 19 (EXCEPT THE NORTHEAST 15 FEET THEREOF) AND ALL OF LOT 18 (TAKEN ASTRACT) AND THE NORTHWEST 16 FEET (EXCEPT THE NORTHEAST 40 FEET THEREOF) OF DORTHEAST 15 FEET OF LOT 17, LOT 19 (EXCEPT THE NORTHEAST 15 FEET THEREOF) AND ALL OF LOT 18 (TAKEN AS A TRACT) ALL BRING IN BLOCK 5 IN FIRST ADDITION TO THE BROAK IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THERE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID #: 10 -15 - 30 - 039 - 0000