

UNOFFICIAL COPY

0020318232

2093/0073 18 001 Page 1 of 2  
2002-03-21 09:11:17  
Cook County Recorder 23.50

Prepared By:

1ST ADVANTAGE MORTGAGE  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546



0020318232

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE  
ILLINOIS 60546

4290504(3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055185581

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, EA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 28, 2002**  
executed by **JOHN F. ZANUTTO, AN UNMARRIED MAN**

2  
CB

to **1ST ADVANTAGE MORTGAGE, L.L.C.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**  
**RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**20318231** **COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **302 UVEDALE ROAD, RIVERSIDE, ILLINOIS 60516**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

1ST ADVANTAGE MORTGAGE, L.L.C.

On **FEBRUARY 28, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Paul J. Lueken*

By: Paul J. Lueken  
Its: President

Paul J. Lueken  
known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Sharon Veron*  
**SHARON VERON**

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/24/02

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

055185581

## RIDER - LEGAL DESCRIPTION

LOT 2 IN WALTER S. BALTIS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 25, 32 AND 33 IN THE THIRD DIVISION OF RIVERSIDE IN SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1958 AS DOCUMENT NUMBER 16466912 AND REGISTERED AS DOCUMENT NUMBER 1647547, IN COOK COUNTY, ILLINOIS.

15-25-310-058-0000

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