

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

0020319009

2592/0254 25 001 Page 1 of 2
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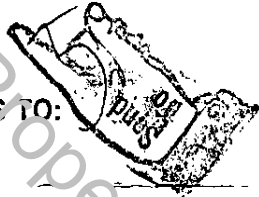


0020319009

WHEN RECORDED MAIL TO:

STANLEY G MALINOWSKI
LAURENE MALINOWSKI
1213 MIDDLEBURY LANE
WILMETTE IL 60091

SEND TAX NOTICES TO:



FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Dr
Bloomingdale, IL 60108

FIRST AMERICAN TITLE

LA2109501

TM/kuw

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **STANLEY G. MALINOWSKI and LAURENE MALINOWSKI, 1213 MIDDLEBURY LANE, WILMETTE, IL 60091**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010617042 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 26 (EXCEPT THE SOUTH 15 FEET THEREOF), LOTS 27, 28 AND 29 IN BLOCK 6 IN FIRST ADDITION TO KENILWORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER LINE OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-29-401-004-0000

Address(es) of premises: 1213 MIDDLEBURY LANE, WILMETTE, IL 60091

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 36901105370

(Continued)

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Witness Our hand and seal, this 8TH day of MARCH 20 02

By: Danna L. Stuehler (SEA)

DANNA L. STUEHLER, VP (Name & Title)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140. PB

STATE OF ILLINOIS)
)ss
COUNTY OF DE KALB)

On this 8TH day of MARCH, 20 02, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Mary Ann Pinne Residing at

MARY ANN PINNE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003

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